



REGISTRATION FORM

Early Bird Registration Deadline: **March 5, 2024**

Heat Treat Mexico
 Conference: April 9-11, 2024
 Grand Fiesta Americana
 Queretaro, Mexico

FAX OR MAIL THIS FORM WITH PAYMENT TO:
Registration Control Systems
 Attention: Heat Treat Mexico Fax: 805.654.1676
 1833 Portola Road, Ste. B (with credit card information)
 Ventura, CA 93003 Phone: 805.677.4288

Please print or type
 Mr. Ms. Mrs. Mr. Dr.
 Prof. HTS/ ASM ID# (required for discount) _____

Last Name _____ First Name _____ Middle Initial _____
 Job Title _____
 Company _____
 Street Address or P.O. Box _____
 Dept./M.S. _____
 City _____ State/Province _____ Zip _____
 Country _____
 Phone _____ Fax _____
 Email _____

Is the above address a Business Address or a Home Address ?

Dietary Restrictions? if so, please list: _____

If you have a disability that requires special assistance, check here and we will contact you.
 Person to contact in case of emergency _____ Phone _____

Which category below best describes the type of organization in which you are employed?

- Industrial**
- | | | |
|---|---|---|
| <input type="checkbox"/> X01 Aerospace | <input type="checkbox"/> X10 Heat Treating - Commercial | <input type="checkbox"/> X16 Consulting |
| <input type="checkbox"/> X02 Automotive | <input type="checkbox"/> X11 Heat Treating - Captive (in-house) | <input type="checkbox"/> X17 Commercial Testing |
| <input type="checkbox"/> X03 Off-highway | <input type="checkbox"/> X12 Heat Treating - Commercial & Captive | <input type="checkbox"/> X18 Contract R & D |
| <input type="checkbox"/> X04 Fabricated Metal Products | <input type="checkbox"/> X13 Thermal Spray - Commercial | <input type="checkbox"/> X19 Education |
| <input type="checkbox"/> X05 Machinery (except electrical) | <input type="checkbox"/> X14 Thermal Spray - Captive (in-house) | <input type="checkbox"/> X20 Government |
| <input type="checkbox"/> X06 Electrical/Electronic Industry | <input type="checkbox"/> X15 Thermal Spray - Commercial & Captive | <input type="checkbox"/> X21 Book Dealer |
| <input type="checkbox"/> X07 Chemical/Process Industry | | <input type="checkbox"/> X22 Subscription Agent |
| <input type="checkbox"/> X08 Primary Metals Production | | |
| <input type="checkbox"/> X09 Energy and Utilities | | |

Please check a single selection in each column that **Best Describes** you and your work.

- | | |
|---|---|
| Job Classification | Principal Function - What You Do or What is Done in Your Section or Division of the Organization |
| <input type="checkbox"/> Y01 CEO/President/Gen'l Management | <input type="checkbox"/> Y09 R & D |
| <input type="checkbox"/> Y02 Mgr./Supervisor of Division or Group | <input type="checkbox"/> Y10 Manufacturing/Process Engineering |
| <input type="checkbox"/> Y03 Program/Project Manager | <input type="checkbox"/> Y11 Materials Testing |
| <input type="checkbox"/> Y04 Engineer/Scientist | <input type="checkbox"/> Y12 Quality Assurance/Quality Control |
| <input type="checkbox"/> Y05 Technician/Operator | <input type="checkbox"/> Y13 Selection of Materials |
| <input type="checkbox"/> Y06 Professor/Instructor | <input type="checkbox"/> Y14 Marketing/Sales |
| <input type="checkbox"/> Y07 Student | <input type="checkbox"/> Y15 Purchasing |
| <input type="checkbox"/> Y08 Librarian | <input type="checkbox"/> Y16 Training |

Early Bird Registration Deadline: **March 5, 2024. After March 5, 2024 pricing will increase.**

REGISTRATION OPTIONS	REGISTRATION FEES			
	Advanced ASM Member On or Before 3/5	Regular ASM Member After 3/5	Advanced Non-Member On or Before 3/5	Regular Non-Member After 3/5
Full Conference Attendee ²	<input type="checkbox"/> \$249	<input type="checkbox"/> \$399	<input type="checkbox"/> \$375	<input type="checkbox"/> \$425
Full Conference Speaker ² (Presenting author only)	<input type="checkbox"/> \$275	<input type="checkbox"/> \$325	<input type="checkbox"/> \$300	<input type="checkbox"/> \$350
Full Conference Student ^{1,2}	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175
Expo Only	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50
ASM International/HTS Membership			Full Member	
One Year Membership Renewal			<input type="checkbox"/> \$125	
Complimentary One Year New Membership ³			<input type="checkbox"/>	

¹ To qualify for the student rate, you must attach a copy of your student ID. Registrations received without appropriate verifications will be charged Full Conference fee. All students receive all inclusions a full conference attendee receives. Attendee must be an active BS, MS or Ph.D. student age 35 or under.

² Access to 1 full day education course, 1.5 days of technical programming and workshops, access to the Exhibits, 3 continental breakfasts, 2 lunch tickets, 2 Welcome Reception with Exhibitors drink tickets and 1 ticket to offsite Networking Reception.

³ Complimentary One-Year New Membership is offered to attendee registering as non-members for the full conference for Heat Treat Mexico.

METHOD OF PAYMENT (all payments must be in U.S. Dollars) - Registrations will not be processed without full payment.

Check enclosed (payable to: ASM International)

Check # _____

MasterCard VISA American Express Discover

Credit Card Number _____

Expiration Date _____ Billing Zip Code _____

Card Verification Code _____

Signature _____

ASM reserves the right to amend this program as necessary.

Grand Total: \$ _____

Cancellation Policy: All ASM event registration fees are refundable, less a \$50 administrative fee up to 30 days prior to the start of the program. Cancellations received after **March 10, 2024** are non-refundable. All refund requests must be made in writing and sent via email, mail or fax to: ASM International • Member Service Center • 9639 Kinsman Road • Materials Park, Ohio 44073 800.336.5152 (Toll free in the U.S. and Canada) • Fax: 440.338.4634 • Email: memberservicecenter@asminternational.org Registration fees may be transferred from one registrant to another. All registration refunds will be processed at the conclusion of the event.

WHICH DAYS WILL YOU BE ATTENDING?
<input type="checkbox"/> Tuesday, April 9
<input type="checkbox"/> Wednesday, April 10
<input type="checkbox"/> Thursday, April 11